SHO CHÛ KU

« SHO Beginning, simplicity, CHÛ Center, heart, KU Depth ».

The calligrapher in me is elated by this principle. Although I've been practicing these three rhythms for decades in Iai, Jô and calligraphy, I hadn't recognized its true worth...

I worked on this topic for a long time and came to the conclusion that it was a principle fundamental in all arts. It's impossible to reach KU without going through SHO, then $CH\hat{U}$...

Not only it's the necessary progression, but I realized that I didn't use the same parts of my body and my mind through these different stages... Like in calligraphy (the Kaisho style, print) the **SHO** phase is very cerebral, precise, slow. The **CHÛ** phase comes more from the heart... with a sinuous, fluid movement of great beauty... Then, for the **KU** phase, I noticed that my energy came from Hara, from **SEIKA TANDEN**... that the movement was faster and stronger... But for this energy-giving movement, we must have fully memorized the movement (or the kanji), hence the necessity of the **SHO** phase... Then, looking at different arts, I noticed with great pleasure that this principle existed in music, drawing, in all martial arts... It was a great discovery.

P. Krieger, written on 10/16/23